

BALDWIN CITY UNIFIED SCHOOL DISTRICT 348
P.O. BOX 67
BALDWIN CITY, KS 66006
BOARD OF EDUCATION AGENDA
District Office
708 Chapel Street
May 22nd, 2013
6:30 p.m.

- A. Call to order by Board President
- B. Approval of agenda (D/A)
- C. Executive Session – attorney-client, personnel, negotiations (D)
- D. Consent agenda – Approval of minutes, regular bills and payrolls (D/A)
- E. Recognition –
 - 1. Jenna Flory – VFW Patriots Pen Writing Contest
 - 2. Real World Design Team
- F. Public comment – Audience (student, patron, staff input) (D)
- G. Financial report (D/A)
 - 1. Health Care Reform Effects
 - 2. 2013-14 Budget Considerations
 - 3. 2013 Five Year Capital Outlay
 - 4. Milk Bid
- H. Administrative reports (D/A)
 - 1. iPad Initiative Update – Acceptable Use Policy
- I. Old Business (D/A)
 - 1. Junior High Remodel Bids(D/A)
 - 2. 2013-14 School Handbooks (D/A)
- J. New business (D/A)
 - 1. Classified Retirement
 - 2. District Office Move
- K. Board member input
 - 1. Co-op report (D)
 - 2. Miscellaneous (D/A)
- L. Superintendent's report (D/A)
- M. Executive session – attorney-client, personnel, negotiations (D)
- N. Consider Executive Session matters (D/A)
- O. Discussion items (D)
- P. Adjournment (A)